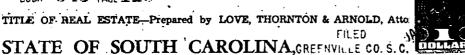
TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Atto.

GREENVILLE COUNTY







JAN 23 Mino AA 11920Hen by these Presents:

	That	I,	William	L.	Summey OLLHET TO WERTH .	•	in the Sta	te aforesaid,
n	consideration (of the	sum of	On∈	Thousand and No. 100	(\$1,000.0)O)	DOLLARS,
		an	d Assumpt	ior	of Mortgage Indebtedness	set out be	≥low,	

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. D. Jones, his Heirs and Assigns, forever:

All that lot of land in Greenville County, State of South Carolina, on the Southwest side of Evergreen Street (sometimes called Evergreen Avenue, formerly Douglas Avenue), and being shown as a portion of Lot No. 75 as shown on a Plat of the property of Colonia Company prepared by Dalton & Neves in September 1925, recorded in Plat Book G, at page 112, R.M.C. Office for Greenville County, and according to a recent Survey made by J. C. Hill on July 21, 1950, is described as follows:

BEGINNING at a stake on the Southwestern side of Evergreen Street, 180 feet Southeast from Oak Street, at corner of Lot No. 75, and running thence with line of said lot, S. 46-03 W. 337.9 feet to a stake on an alley; thence with the Northeastern side of said alley, S. 41-45 E. 60 feet to a stake at corner of Lot No. 74; thence with the line of said lot, N. 46-03 E. 340.2 feet to a stake on Evergreen Street; thence with the Southwestern side of Evergreen Street, N. 44-02 W. 60 feet to the beginning corner.

Being the same property conveyed to the Grantor by Deed recorded in Deed Book 417, at page 511, R.M.C. Office for Greenville County. The Grantee assumes a balance due of \$2,738.69 on a Mortgage to Central Realty Corporation recorded in Mortgage Book _____, at page _____, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove hand his Heirs and Assigns forever Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

STATE OF SOUTH CAROLINA Obera F. Mitchell Personally appeared before me Greenville County William L. Summey and made oath that S he saw the within named grantor(s) sign, seal and as his act and deed deliver the within Margaret L. Gallman witnessed the execution thereof. written deed, and that she, with Sworn to before me this

January D., 19. Umageal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

I, Margaret L. Gallman, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy K. Summey William L. Summey wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. D. Jones, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.		
GIVEN under my hand and seal this 23rd day, of January A. D., 19 60.	Mrs. Dorothy K. Su	mmen
Maxaret of Tallman (Seal)	7,	Y
Notary Public for South Carolina		/
Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this 23rd day of January	19 60 at 10:42 A.M. M. No	#20828

156-6-4